

MISSOURI DEPARTMENT OF REVENUE DRIVER LICENSE BUREAU PO BOX 3700

| FORM |
|------------------|
| 2389 |
| (DE) / 00 00 /0) |

| RINUMBER | REPORT NUMBER |
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| | |

| Million | | ERSON CITY, COHOL INFL | | | ORT | | | 303 V. 08-2018) | | UC NUME | BER (IF A | PPLICA | ABLE) | | |
|-------------|---------------------------------------|------------------------|--------------|---|--------------|----------------|-----------|---------------------------|---------------|---------------|-------------------|--------|---------|---|------------------|
| DA | TE OF ARREST OR CUS | TODY (MM/DD/YYYY) | TIME OF INIT | TIAL CONT | ACT | (MIL) | TIME O | F ARREST | OR C | CUSTODY (MIL) | COUNTY | OF A | RRES | ST OR CUSTODY | |
| LO | CATION OF ARREST OR | CUSTODY | | | | | | | $\overline{}$ | COUNTY C | I OR CITY C | RDINA | NCE | RSMo 577 | 7.010 OR 577.012 |
| RE | ASON FOR INITIAL CON | TACT | | | | SUBJECT | WAS OBS | ERVED DR | IVINO | G OR OPE | RATING E | 3Y | | | |
| | TRAFFIC VIOLATION | ☐ CRASH ☐ CHE | скроінт [| OTHER | - EXPLAIN | | | | | | | | | | |
| П | FULL NAME | | | | | | | | | | | | | DATE OF BIR | TH (MM/DD/YYYY) |
| E N T | ADDRESS | | | | | CITY | , STATE, | ZIP CODE | | | | | | | |
| I F I | RACE | SEX | HEIGHT | | WEIGHT | EYE | S | | HAIF | 3 | | | | COMMERCIAL MO | OTOR VEHICLE |
| C A T | DRIVER LICENSE NUM | BER | STATE | CDL HO | LDER? | VEH | ICLE LICE | ENSE NUME | BER | | STATE | | H | HAZARDOUS MAIGNITION INTERLINSTALLED ON V | OCK DEVICE |
| 1 | LICENSE CONFISCATE | D2 VEAR | MAKE | L YES | MODEL | | | | 1 | VIN | | | | | |
| O N | YES NO | .D: TEAR | WAKE | | WODEL | | | | | VIIV | | | | | |
| | FFICER'S OBSER | OVATION MADE | | | EST OF | CHETOL | V (Ch | ock ann | ron | riata h | ovloci | and | ado | l any portino | nt romarke) |
| O | FFICER 3 OBSE | | | | | _ | 71 (СП | | • | | | | | | iii ieiiiaiks.) |
| | BREATH | ODOR OF A | | | | | | | | AATE | □st | HOIN | G | ☐ NONE | |
| | EYES | ODOR OF N | | _ | | GLASS | v | | | ıc | | TIEIC | ואור | EVE | |
| | PUPILS | CONSTR | | | | ION TO LIC | | | | | | 111111 | ЛAL | | |
| | BALANCE AND | | | _ | | _ | | | | | | | | | |
| | WALKING | UNCERT | AIN | □ SWA` | YING | STAGG | ERING | □stu | JMB | SLING | □FA | LLIN | G — | | : |
| | SPEECH | SLURRE |) | | FUSED | □ INCOH | ERENT | □stu | JTTI | ERING | □мс | JMBL | ING | OTHER | : |
| | CLOTHING AND FOOTWEAR | DESCRIBE: | | | | | | | | | SOILE | D BY: | | | |
| J | JNUSUAL ACTION | S PROFANI | TY | □нісс | UPS | BELCH | ING | □vo | MITI | NG | □FIC | HTI | NG | ☐ OTHER | : |
| | ATTITUDE | DESCRIBE: | | | | | | | | | | | | | |
| SC | DBRIETY TESTS | GIVEN PRIOR | TO ARRI | EST OR | CUSTO | DY (Che | ck app | ropriate | e bo | x[es] a | and ad | d an | у р | ertinent rem | arks.) |
| | HORIZONTAL GA | AZE NYSTAGMU | S 🗆 WAL | K-AND- | TURN | | | | | | | | ONI | E LEG STAND |) |
| | 1. Eyes Tracked | d Equally | □ F | ails to ma | aintain hee | el-to-toe star | nce | | Λ | | a | (Sub | oject | may stand on e | either foot for |
| | 2. ☐ Pupils of Equ | al Size | □s | tarts befo | ore instruct | ted to begin | | | () | | 9 | | | cate foot stood | on below.) |
| | _ | | l — | | | to steady se | | | (I) | | \8) | | | .eft \square Right | |
| | 3. ☐ Resting Nysta | agmus Detected | | • | • | • | | ore than | $\sqrt{2}$ | | 7 | | □s | ways while bala | ancing |
| 4. | LEFT | RIGH | T | Does not touch heel to toe (misse 1/2 inch) | | | | iore man | 13 | | 6 | | | lses arms for ba | |
| | No smooth | Pursuit | · I | | | walking (ste | • | • | $\frac{1}{4}$ | | ğ | | • | aises arms moi iches) | re than 6 |
| | Distinct and | | 1 | ses arms iches) | s for balan | ce (raises a | rm more | than 6 | (a) | | $ \boxed{4} $ | | □н | lops tuts foot down | |
| | Nystagmus a deviat | | . □ ⊔ | oses bala | nce while t | urning or ma | de impro | per turn | [e] | | [3] | | _ | | or refused to do |
| | | | ☐ Ir | correct r | number of | steps | | | \mathcal{M} | | $\sqrt{2}$ | | | est | 01 1010000 10 00 |
| | Onset prior to | | □ c | annot pe | rform or re | efused to do | test | | X | | X | | Expl | lain: | |
| | some white (See certification | | Expla | | | | | | (a) | _ | \R | | | | |
| | VERTICAL GAZE NYS | , , | | | | | | | ڻ ٽ | | Ä | | | | |
| | HER: (ANY OTHER TEST | | | . ALPHARF | ET. COUNTIN | NG. ROMBERO | G. FINGF | R-TO-NOSF | | | <u> </u> | PRE | ELIMI | NARY BREATH E FOR ALCOHO | TEST (PBT) |
| | , , , , , , , , , , , , , , , , , , , | | , J.g. | | , | , | | | | | | | | | |
| | | | | | | | | | | | | | SI II T | | 0/_ |

☐ SUBJECT UNABLE TO SAFELY PERFORM FIELD TESTS

☐ SUBJECT REFUSED FIELD TESTS

| | | | | T | PAGE 2 | | | | | | |
|---|---|--|--------------------|--|-----------------------------|--|--|--|--|--|--|
| IMP | LIED CONSENT | TIME ADVISED: | (MIL) | FOR USE IN ZERO TOLE | RANCE ONLY | | | | | | |
| □ 1. | | and I have reasonable grou chicle while you were in an in | | 1. You have been stopped and are under grounds to believe that you were drivin content of .020% or more. | | | | | | | |
| □ 2. | ☐ 2. To determine the alcohol or drug content of your blood, I am requesting you submit to a chemical test of your | | | | | | | | | | |
| | ☐ Breath ☐ Blood ☐ Other (Check no more than two) | | | | | | | | | | |
| □ з. | ☐ 3. If you refuse to take the test(s), your driver license will immediately be revoked for one year. | | | | | | | | | | |
| ☐ 4. | ☐ 4. Evidence of your refusal to take the test(s) may be used against you in prosecution in a court of law. | | | | | | | | | | |
| □ 5. | Having been informed | d of the reasons for requesti | ng the test(s), wi | Il you take the test(s)? ☐ YES ☐ NO T | Гіте: (MIL) | | | | | | |
| Attor | Attorney Requested? YES Time: (MIL) (If yes, explain in narrative.) NO | | | | | | | | | | |
| BREA | ATH/BLOOD TEST | AND RESULT | | | | | | | | | |
| | BREATH TEST (ATTACH SIGNED CHECKLIST AND MOST RECENT MAINTENANCE REPORT COMPLETED PRIOR TO THIS BREATH TEST) BLOOD ALCOHOL | | | | | | | | | | |
| | BLOOD TEST | (ATTACH SIGNED LAB R | EPORT WITH B | AC RESULT) | CONCENTRATION BY WEIGHT | | | | | | |
| STAT | EMENT OF BLOOD | DRAWER (COMPLETE | OR ATTACH | SEPARATE STATEMENT) | | | | | | | |
| At th | e request and dire | ection of a law enforcer | ment officer, I | withdrew blood from | for | | | | | | |
| the p | ourpose of determi | ning the alcohol or dru | g content of | the blood in strict accord with my train | ing and accepted medical | | | | | | |
| pract | ices. The blood | was withdrawn by me | ans of a pre | eviously unused and sterile needle int | to a sterile, commercially- | | | | | | |
| manı | ufactured blood co | llection tube containing | sodium fluori | de or an equivalent preservative, and p | ootassium oxalate, sodium | | | | | | |
| citrate or an equivalent anti-coagulant. It was my good faith medical judgment that such procedure did not endanger the life | | | | | | | | | | | |
| or health of the person. The sample was labeled with the subject's identification and given to the requesting law enforcement | | | | | | | | | | | |
| office | er. | | | | | | | | | | |
| DATE (| MM/DD/YYYY) | TIME (MIL) | EMPLOYER | | | | | | | | |

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☐ REGISTERED NURSE

NAME (TYPE OR PRINT)

WORK TELEPHONE

TITLE (CHECK ONE)

SIGNATURE

 \square TRAINED MEDICAL TECHNICIAN (Paramedic, etc.): _

 \square PHLEBOTOMIST

| | | | | | | | | | | PAGE 3 | |
|--|----------------------|-----------|--------------------|-----------|-----------------|---|--|-----------|--------------|---------|--|
| BECAUSE YOU ARE UNDER ARREST, I AM INFORMING YOU OF YOUR CONSTITUTIONAL RIGHTS (MIRANDA WARNING) | | | | | | | | | | | |
| ☐ 1. You have the right to remain silent.☐ 2. Anything you say can and will be used against you in a court of law. | | | | | | | | | | | |
| ☐ 3. You have the right to talk to a lawyer and have him or her present with you while you are being questioned. ☐ 4. If you cannot afford to hire a lawyer, one will be appointed to represent you before any questioning, if you wish. | | | | | | | | | | | |
| ☐ 4. If you cannot afford☐ 5. You can decide at | | | | | | | | | | | |
| RIGHTS GIVEN AT SCEN | NE □STA | ΓΙΟΝ | DO YOU UNDERSTAN | D THE RIG | GHTS I'VE EXPLA | AINED TO Y | YOU? TIM | E ADVISED | DATE (MM/DI | D/YYYY) | |
| □ HOSPITAL □ EN ROUTE TO STATION □ YES □ NO (MIL) | | | | | | | | | | | |
| INTERVIEW DATE (MM/DD/YYYY) | TIME | | INTERVIEWER'S NAME | | | | | | | | |
| WAS SUBJECT INVOLVED IN A C | RASH? | | DATE OF CRASH (MM | /DD/YYYY |) | | ESTIMATED TIME OF CRASH | | | | |
| ☐ YES ☐ NO | | | | | | | | | | (MIL) | |
| | | | | | I | | | | | | |
| WERE YOU INVOLVED IN A MOTO | | DDAY? | | | YES C | _ | TING THE VEHICLE AT THE TIME OF THE CRASH? | | | | |
| WERE YOU INJURED IN THE CRA | | | | | | | | | | | |
| ☐ YES ☐ NO HOW: | | | | | 1 | | | | | | |
| HAVE YOU CONSUMED ANY INTO | OXICANTS SINCE THE | CRASH? | | | IF YES, WHAT? | ? | | | | | |
| WHEN? | WHER | aE? | | | | HOW MUCH? | | | | | |
| | | | | | | | | | | | |
| WHAT TIME IS IT NOW? | WHAT IS THE DATE? | | WH | | | | WHAT CITY (COUNTY) ARE YOU IN NOW? | | | | |
| WHAT WERE YOU DOING DURIN | G THE LAST THREE HO | OURS PRIC | OR TO CONTACT WITH | LAW ENF | ORCEMENT? | | | | | | |
| WERE YOU OPERATING THE VEH | HICLE AT THE TIME OF | THE CRA | SH OR STOP? | | | | | | | | |
| HAVE YOU BEEN DRINKING? | IF YES, WHAT WERE | YOU DRII | NKING? | | | TIME | STARTED | | TIME STOPPED | 1 | |
| ☐YES ☐NO | | | | | | | | | | | |
| HOW MUCH? | \ | VHERE? | | | | ARE YOU UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE? | | | | | |
| | | | | | | | YES | | | | |
| HAVE YOU USED MARIJUANA OR ANY OTHER DRUG, IF YES, V LEGAL OR ILLEGAL, IN THE LAST 72 HOURS? | | | WHEN? WHERE? | | HOV | | HOW MUCH? | | IF YES, WI | IAT? | |
| □YES □NO | | | | | | | | | | | |
| DO YOU HAVE ANY TEMPORARY OR LONG-TERM PHYSICAL OR MENTAL CONDITIONS? | | | PLAIN: | | | | | | | | |
| ☐ YES ☐ NO | | | | | | | | | | | |
| ARE YOU TAKING TRANQUILIZER MEDICINES, INJECTIONS OR DRUSUCH AS INSULIN? | | F YES, WH | HAT? | | | WHERE? | | HOW MUC | H? | | |
| DVEC DNO | | | | | | | | | | | |

REPORT NUMBER

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| | | | | | PAGE 4 |
|---|-----------------------------|---------------------|---------------------------|-------------------------|--|
| CRASH INFORMATION (IF APPLICABLE) | | | | | |
| Estimated time of crash? | | | | | |
| How was time determined? | | | | | |
| | | | | | |
| Evidence of driving or vehicle operation Admission of subject. | by subject: | | | | |
| ☐ Witness Statement(s). (Explain in narrative | ve and attach written state | ement, if available | e.) | | |
| Other evidence of recent vehicle operation | n/crash: (hood warm, ste | am emitting from v | vehicle(s), debri | s in roadway, etc.) | |
| | | | | | |
| | | | | | |
| Containers of intoxicants in or around ve | ehicle? ☐ Yes ☐ No | | | | |
| Crash Report prepared? \square Yes \square No (| Attach) | | | | |
| VERIFICATION OR IDENTIFICATION OF L | AW ENFORCEMENT OF | FICER. (PLEASE | E COMPLETE A | ND ATTACH NARR | ATIVE.) |
| THE FOLLOWING DOCUMENTS BELATIN | | OCTOD ADE LIED | DEDV INCORDO | DATED INTO THIS | DEDODT: |
| THE FOLLOWING DOCUMENTS RELATING Narrative (attached). | IG TO THIS ARREST OF | STOP ARE HER | 1EBY INCORPO | RATED INTO THIS | REPORT: |
| ✓ Crash Report, if applicable. | | | | | |
| ✓ Missouri Driver License, if secured. | | | | | |
| ✓ Signed copy of most recent Maintenanc | a Panort prior to test | | | | |
| ✓ Signed copy of most recent maintenance ✓ Simulator Certification Report, if applica | | | | | |
| ✓ Notice of Suspension or Revocation (Re | | | | | |
| | | | | | |
| ✓ All other reports incidental to this arrest ✓ Copy of Citation (UC) and/or complaint | | licable | | | |
| . , , , | | | ntant as annliss | bla (Chaoklist ar Lab | Donort) |
| ✓ Report(s) of the result(s) of all chemical | tests conducted showing | blood alcorlol corl | nem, as applica | ble (Checklist of Lab | —————————————————————————————————————— |
| CERTIFICATION OF FIELD SOBRIETY TE | ST TRAINING (Check be | ox if applicable) | | | |
| ☐ I hereby certify that I have received a gaze nystagmus test and administere | | | | ting and scoring the | e horizontal |
| | | | | | |
| I HEREBY SWEAR UPON MY OATH, AND | DO STATE AS FOLLOW | S: | | | |
| At all times mentioned herein, I was employed the continuous to Chapter 500, RSM | | | | | |
| certification pursuant to Chapter 590, RSM for the training of peace officers in this Stat | | | | | |
| a county or city ordinance prohibiting driving | | | | | |
| or conducted a .020% or more blood alcoholest of my knowledge under the penalties of | | | | provided is true and o | correct to the |
| | | | | | |
| CHECK APPROPRIATE BOX ► | ☐ HIGHWAY PATRO | _ | PAL OFFICER D OFFICIAL | | |
| NAME OF LAW ENFORCEMENT OFFICER | BADGE NUMBE | R RANK | < | NAME OF POLICE AGENCY O | OR TROOP LETTER |
| COMPLETE MAILING ADDRESS | | | | BUSINESS TELEPHONE NUM | MBER |
| | | | | | |
| CITY, STATE, ZIP CODE | | | | | |
| SIGNATURE — MUST SIGN | | | | | |

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